

Washington County Fair Youth Exhibit Building Pre-registration Form

We request form returned by August 1, 2020 to: Washington County Fair 2537 N McConnell, Fayetteville, AR 72704.

Exhibitor name: _____

Mailing Address: _____

Phone number: _____

4-H or FFA Club: _____
Please put N/A if you are not currently a member of a club.

Email Address: _____

Birth date: _____

Special Needs: _____ Pre-existing medical conditions _____

*Please mark any and all divisions that you plan to enter in Thompson Hall this year. Please be aware that **you are only allowed to enter 40 items total in Thompson Hall** for the 2020 County Fair.*

LL - Clothing

SS-2 - Creative Arts

MM - Home Furnishings

TT - Fine Arts

NN - Household Art/Needle Arts

UU - Photography

OO - Food Preservation

XX - Hobbies and Collectibles Not taking entries this year.

PP - Food Preparation Not taking entries this year.

VV - Educational Club Exhibits Not taking entries this year.

SS-1 - Creative Arts

WW - Table Settings Not taking entries this year.

Forms requested returned to Washington County Fair by August 1, 2020. Entry forms are available at www.MyWashCoFair.com and Facebook @mywashingtoncountyfair as well as the Washington County Extension Office and Facebook @UAEXWashingtonCo. **Masks are required** during drop off/pick up and all entries **must** be brought in already tagged and labeled, with entry forms (available to download and print) completed for each division. **All entries for each exhibitor must fit in one** box or container with **exhibitor** name and contact information on the outside of the box. Exhibitor will drop off his/her box or tote at Thompson Hall on Saturday, August 22nd (walk in one end and exit out the other). Box will be judged and available for pick up on the following Saturday, August 29th. Times will be assigned for drop off and concessions will be made for those with medical issues. Please check fair website and the facebook pages for updates. Questions concerning the youth exhibit building may be emailed to Tracy.Roebke@gmail.com. Building will not be open to the public for viewing this year. Please email with any questions you have regarding drop off, pick up or deadlines. Include your email address so we can send your assigned drop off time. Drop off times will depend on number of exhibitors. We encourage clubs and families to have 1 person drop off for multiple people to avoid crowds and unnecessary exposure.