

Washington County Fair Youth Exhibit Building Pre-registration Form

We request form returned by August 1, 2020 to: Washington County Fair 2537 N McConnell, Fayetteville, AR 72704.

Exhibitor name: _____

Mailing Address: _____

Phone number: _____

4-H or FFA Club: _____
Please put N/A if you are not currently a member of a club.

Email Address: _____

Birth date: _____

Special Needs: _____ Pre-existing medical conditions _____

*Please mark any and all divisions that you plan to enter in Thompson Hall this year. Please be aware that **you are only allowed to enter 40 items total in Thompson Hall** for the 2020 County Fair.*

- | | |
|--|---|
| LL - Clothing <input type="checkbox"/> | SS-2 - Creative Arts <input type="checkbox"/> |
| MM - Home Furnishings <input type="checkbox"/> | TT - Fine Arts <input type="checkbox"/> |
| NN - Household Art/Needle Arts <input type="checkbox"/> | UU - Photography <input type="checkbox"/> |
| OO - Food Preservation <input type="checkbox"/> | XX - Hobbies and Collectibles <input type="checkbox"/> Not taking entries this year. |
| PP - Food Preparation <input type="checkbox"/> Not taking entries this year. | VV - Educational Club Exhibits <input type="checkbox"/> Not taking entries this year. |
| SS-1 - Creative Arts <input type="checkbox"/> | WW - Table Settings <input type="checkbox"/> Not taking entries this year. |

Forms requested returned to Washington County Fair by August 1, 2020. Entry forms are available at www.MyWashCoFair.com and Facebook @mywashingtoncountyfair as well as the Washington County Extension Office and Facebook @UAEXWashingtonCo. **Masks are required** during drop off/pick up and all entries **must** be brought in already tagged and labeled, with entry forms (available to download and print) completed for each division. **All entries for each exhibitor must fit in one** box or container with **exhibitor** name and contact information on the outside of the box. Exhibitor will drop off his/her box or tote at Thompson Hall on Saturday, August 22nd (walk in one end and exit out the other). Box will be judged and available for pick up on the following Saturday, August 29th. Times will be assigned for drop off and concessions will be made for those with medical issues. Please check fair website and the facebook pages for updates. Questions concerning the youth exhibit building may be emailed to Tracy.Roebke@gmail.com. Building will not be open to the public for viewing this year. Please email with any questions you have regarding drop off, pick up or deadlines. Include your email address so we can send your assigned drop off time. Drop off times will depend on number of exhibitors. We encourage clubs and families to have 1 person drop off for multiple people to avoid crowds and unnecessary exposure.

Instructions for Youth Exhibit Building 2020

Pre-registration form requested completed and returned by August 1, 2020 to Washington County Fair, 2537 N McConnell, Fayetteville, AR 72704. We encourage you to make a copy of your pre-registration form and tape to the outside of your box/tote (details below).

Both pre-registration and entry forms are available to print at www.MyWashCoFair.com and Facebook @mywashingtoncountyfair as well as the Washington County Extension Office and Facebook @UAEXWashingtonCo. Or you can pick them up at the address below.

All entries must be brought in already tagged and labeled, with entry forms completed for each division. Tags, pre-registration forms and entry forms are available in hard copy form at the Washington County Extension Office, 2536 N McConnell Ave, Fayetteville, AR 72704 from now until August 21st. Ph: 479-444-1755

All entries for each exhibitor must fit in one box or container with exhibitor name and contact information on the outside of the box. Exhibitors are limited to a total of 40 entries in Thompson Hall this year.

Masks are required during drop off and pick up. Exhibitor will drop off his/her box or tote at Thompson Hall on Saturday, August 22nd (walk in one end and exit out the other end). Drop off times will be assigned and posted to the websites and Facebook pages after we find out how many exhibitors, we will have this year. Concessions will be made for those with medical issues. Questions concerning the youth exhibit building may be emailed to Tracy.Roebke@gmail.com.

Building will not be open to the public for viewing this year.

Please email with any questions you have regarding drop off, pick up or deadlines. Include your email address on your entry forms. We encourage clubs and families to have 1 person drop off for multiple people to avoid crowds and unnecessary exposure.

Once again please check fair website and the Facebook pages listed at the top of this page for updates.

YOUTH LL CLOTHING Entry Form

EXHIBITOR NAME _____ **NUMBER** _____

SECTION 1 - HOME SEWN FASHIONS, GENERAL		TAG NUMBER	B	R	W	C	G
CLASS							
1	1st Time Sewing Project						
2	Half Apron						
3	Full Apron						
4	Vest						
5	Pullover top						
6	Blouse/Shirt						
7	Slacks or shorts						
8	Hand sewn article						
9	Skirt						
10	Jumper						
11	Casual Dress						
12	Best Dress						
13	Gown or Pajamas						
14	Jacket						
15	Tunic						
16	Formal/Prom (dress/vest)						
17	Poncho/Kimono						
18	Capris						
19	Other - Only for items that are not listed somewhere else						
SECTION 2 - HOME SEWN ACCESSORIES							
20	Hand-applique						
21	Machine-applique						
22	Fun/fad fashion, with some sewing						
23	Hat with some sewing						
24	Doll Clothes						
25	Purse						
26	Scarf						
27	Sewn Toy						
28	Bib						
29	Tote Bag						
30	Head Band						
31	Hat						
32	Burp Cloth						
33	Costume						
34	Recycled Item						
35	Coin Purse						
36	Other - only for non-listed categories						
37	Upcycle, shirt with some sewing						
38	Upcycle, other with some sewing						
39	Electronics case, phoe tablet, or laptop						
40	Drawstring bag, satchel						
41	Tie						
42	Hair Scrunchies						
43	Cosmetics bag, zippered bag						
44	Sleep mask						
45	Headphone case						

YOUTH LL CLOTHING Entry Form
Page 2 of 2

Exhibitor Name _____ **Exhibitor #** _____

46	Sunglasses Case							
47	Key chain							
48	Backpack							
49	Lanyard							
50	Service Project - anything sewn for charity							

Total # Entries _____

Total # Points _____

YOUTH MM HOME FURNISHINGS Entry Form

EXHIBITOR NAME _____

NUMBER _____

SECTION 1 - QUILTS	TAG NUMBER	B	R	W	C	G
CLASS-STANDARD TWIN SIZE OR LARGER						
1. Quilt made from a kit						
2. Beginner's first quilt						
3. Pieced, hand quilting						
4. Pieced, machine quilting						
5. Applique, hand						
6. Applique, machine						
7. Embroidered						
8. Tacked quilt						
9. Other methods (yo-yo, cathedral window, etc)						
10. Whole cloth, machine or hand quilted						
CLASS - LAP SIZE						
11. Pieced hand quilting						
12. Pieced, machine quilting						
13. Applique, hand						
14. Applique, machine						
15. Embroidered						
16. Tacked						
CLASS - WALL-HANGING (MEASUREMENTS REFER TO LONGEST SIDE)						
17. Miniatures (18" and under)						
18. Small, pieced, hand-quilted (24" & under)						
19. Small, machine-quilted (24" & under)						
20. Large, pieced, hand quilted (over 24")						
21. Large, machine-quilted (over 24")						
22. Small hand applique (24" and under)						
23. Large hand applique (over 24")						
24. Small machine applique (24" and under)						
25. Large Machine applique over 24"						
26. Other quilt wall hangings						
CLASS - OTHER QUILTS, ECT.						
27. Quilt top, hand applique						
28. Quilt top, hand pieced						
29. Quilt top, machine applique						
30. Quilt top, machine pieced						
31. Lap-quilted block						
32. Quilt block, hand applique						
33. Quilt block, machine applique						
34. Quilt block, hand pieced						
35. Quilt block, machine pieced						
36. Quilt block, hand embroidered						
37. Quilt block, machine embroidered						
38. Any other quilted item (Non-wearable)						

Exhibitor Name _____

Exhibitor # _____

SECTION 1 - HOUSEHOLD ARTICLES	TAG NUMBER	B	R	W	C	G
CLASS						
1. Handmade pillowcase (1)						
2. Hand trim on pillowcase (1)						
3. Machine embroidery pillowcase						
4. Quilted or piece top pillowcase						
5. Decorative bedroom pillow, completely handmade						
6. Decorative bedroom pillow						
7. Decorative living room pillow, completely handmade						
8. Decorative living room pillow						
9. No sew pillow						
10. Pillow						
11. Place mat						
12. Table or luncheon cloth						
13. Pot holder - decorative						
14. Pot holder - functional						
15. Casserole carrier						
16. Towel						
17. Latch hooked item						
18. Car knapsack						
19. Personal travel kit						
20. Tissue holder						
21. Household art - mixed technique						
22. Napkin ring						
23. No sew fleece throw						
24. Fleece scarf						
25. Fleece mittens						
26. Pin cushion						
27. Machine sewn blanket or fleece throw						
28. Napkin						
29. Leather made item						
30. Fleece hat						
31. Baby snuggle blanket or taggie						
32. Recycled t-shirt						
33. Cloth coaster						
34. Baby clothing						
35. Other						
SECTION 2 - CROCHET/KNITTING						
36. Dishcloth						
37. Potholder						
38. Doily						
39. Basket or vase						
40. Toy						
41. House slippers						
42. Hat or cap						
43. Scarf						

YOUTH NN HOUSEHOLD ARTS Entry Form

EXHIBITOR NAME _____

NUMBER _____

44. Mittens or gloves							
45. Collar							
46. Vest							
47. Baby afghan							
48. Afghan							
49. Sweater							
50. Coasters							
51. Crochet- knitted & felted items							
52. Purse							
53. Belt							
54. Flower							
55. Finger crochet							
56. Hand or arm knitting							
57. Other							
SECTION 3 - FRAMED NEEDLE ART (must be named)							
58. Counted cross stitch-up to 3"x5"							
59. Counted cross stitch-up to 8"x10"							
60. Counted cross stitch (larger than 8"x10")							
61. Crewel							
62. Embroidered							
63. Needlepoint							
64. Other							
SECTION 4 - OTHER NEEDLE ART							
65. Cross stitch							
66. Machine embroidery							
67. Hand embroidery							
68. Needle							
69. Tatting							
70. Canvas needle work							
71. Other							
SECTION 5 - HAND SPINNING/ SPINNING/ YARN SKEINS (natural fibers only)							
72. Processed fibers into a batt							
73. Processed fibers into a rolagg (3 yard minimum)							
74. Processed fibers into a roving (1/2 ounce minimum)							
75. Placemat							
76. Wall-hanging							
77. Book-mark							
78. Hand made Felt							
79. Hand spun clothing							
80. Hand spun rug							
81. Hand spun socks							
82. Hand spun mittens							
83. Hand made skein (3 yard minimum)							
84. Skein-plyed (5 yard minimum, not balled)							

YOUTH NN HOUSEHOLD ARTS Entry Form

EXHIBITOR NAME _____ **NUMBER** _____

85. Hat-headwear							
86. Scarf							
87. Socks/footwear							
88. Other							
SECTION 6 - WEAVING/COMMERCIAL (store bought threads or yarn)							
Loom Weaving:							
89. Rug							
90. Coaster							
91. Towel							
92. Scarf							
93. Socks/slippers							
94. Wall hanging							
95. Bookmarks							
96. Mittens							
97. Blanket							
98. Hat							
99. Headband							
100. Doll clothes							
101. Purse							
102. Other							
Hand Weaving:							
103. Card weaving							
104. Peg weaving							
Total # Entries	Total # Points						

YOUTH OO FOOD PRESERVATION

Exhibitor Name _____ Number _____

CLASS	TAG NUMBER	B	R	W
SECTION 1 - CANNED FRUIT AND VEGETABLE (ACID)(1/2 inch head space)				
1. Apples				
2. Applesauce				
3. Apple Pie Filling				
4. Peaches				
5. Pears				
6. Cherries				
7. Blueberries				
8. Blackberries				
9. Plum Juice				
10. Apple Juice				
11. Grape Juice				
12. Berry Juice				
13. Cherry Juice				
14. Tomatoes, Quartered				
15. Tomatoes, Whole				
16. Tomato Juice				
17. Rhubarb				
18. Other Fruit				
SECTION 2 - CANNED VEGETABLES (LOW ACID) (MUST BE PRESSURE-CANNED)				
19. Green Beans (Cut or Broken)				
20. Baby Beets (Not Pickles)				
21. Carrots				
22. Corn - Cream Style				
23. Corn - Whole Grain				
24. English Peas				
25. Field Peas				
26. Greens				
27. Pumpkin (Chunks Only, Not Pureed)				
28. Soup Mixture (No Potatoes)				
29. Tomatoes with Vegetables				
30. Spaghetti Sauce				
31. Other Vegetables				
SECTION 3 - PICKLES & RELISHES (1/2 inch head space)				
32. Sweet				
33. Dill				
34. Bread and Butter				
35. Pickle Relish				
36. Vegetable Relish				
37. Pickled Beets				
38. Pickled Okra				
39. Pickled Peppers				

CLASS	TAG NUMBER	B	R	W
40. Green Tomato Pickles				
41. Specialty Pickle (Food Coloring Accepted)				
42. Fish House Relish				
43. Corn Relish				
44. Zucchini				
45. Kraut				
46. Other Pickle				
SECTION 4 - SAUCES				
47. Hot Sauce				
48. Tomato Sauce				
49. Salsa				
50. Picante				
51. Other Sauce				
SECTION 5 - JAMS, JELLIES, PRESERVES, & BUTTERS (1/4 inch head space)				
52. Blackberry Jam				
53. Blueberry Jam				
54. Strawberry Jam				
55. Cherry Jam				
56. Mango Jam				
57. Kiwi Jam				
58. Peach Jam				
59. Other Jam				
60. Apple Jelly				
61. Blackberry Jelly				
62. Blueberry Jelly				
63. Strawberry Jelly				
64. Grape or Muscadine Jelly				
65. Peach Jelly				
66. Plum Jelly				
67. Cherry Jelly				
68. Raspberry Jelly				
69. Mint Jelly (Food Coloring Accepted)				
70. Pepper Jelly (Food Coloring Accepted)				
71. Other Jelly				
72. Fruit Syrup				
73. Berry Preserves				
74. Peach Preserves				
75. Plum Preserves				
76. Strawberry Preserves				
77. Other Preserves				
78. Apple Butter				
79. Peach Butter				
80. Plum Butter				
81. Other Fruit Butters				
82. Mincemeat				
83. Marmalade				

CLASS	TAG NUMBER	B	R	W
SECTION 6 - THREE JAR COLLECTIONS (Headspace appropriate to product)				
84. 3 Jars-Vegetables (Different) (Not Pickled)				
85. 3 Jar-Fruit (Different)				
86. 3 Jars-Tomato Products (Different)				
87. 3 3 1/2 pint Dried Fruit (Different)				
88. 3 1/2 pint Dried Vegetables (Different)				
89. 3 1/2 or 1/4 pint Dried Herbs (Different)				
SECTION 7 - DRIED FOODS (Not sealed - Full Jar)				
90. 1/2 pint Dried Tomatoes				
91. 1/2 pint Dried Peaches				
92. 1/2 pint Dried Apples				
93. 1/2 pint Dried Cherries				
94. 1/2 pint Dried Plums				
95. 1/2 pint Dried Pineapple				
96. 1/2 pint Dried Grapes				
97. 1/2 pint Dried Strawberries				
98. 1/2 pint Dried Mangoes				
99. 1/2 pint Dried Citrus				
100. 1/2 pint Dried Citrus Zest				
101. 1/2 pint Dried Fruit, Other				
102. 1/2 pint Dried Corn				
103. 1/2 pint Dried Onion				
104. 1/2 pint Dried Squash				
105. 1/2 pint Dried Green Beans				
106. 1/2 pint Dried Field Peas				
107. 1/2 pint Dried Peas				
108. 1/2 pint Dried Carrots				
109. 1/2 pint Dried Okra				
110. 1/2 pint Dried Soup Mixture				
111. 1/2 pint Dried Vegetables, Other				
112. 1/2 or 1/4 pint Dried Herbs				
113. 1/2 pint Dried Fruit Roll-Up				
114. 1/2 pint Jerky				
SECTION 8 - MEAT (PRESSURE - CANNED)				
114. Beef				
115. Chicken				
117. Pork				
118. Fish				
119. Game				

TOTAL ENTRIES: _____ TOTAL POINTS: _____

EXHIBITOR NAME: _____ EXHIBITOR NO: _____

DID EXHIBITOR GET CHAMPION? Y ___ N ___

**Not accepting entries in
Food Preparation
Division PP
this year due to
COVID-19**

EXHIBITOR NAME _____

NUMBER _____

SECTION 1 - JEWELRY & ACCESSORIES	TAG NUMBER	B	R	W	C	G		
CLASS							Age:	
1. Barrette								
2. Earrings								
3. Pins								
4. Necklace								
5. Bracelet								
6. Jewelry sets							4H Member	
7. Wallet								
8. Shoe							Yes	
9. Purse								
10. Magnet							No	
11. Key chain								
12. Beaded bookmark							Name of 4-H Club or FFA	
13. Other bookmark								
14. Other								
SECTION 2 - DOLLS/TOYS								
15. Rag mop doll								
16. Other doll								
17. Stuffed animal								
18. Other stuffed toy							Phone number	
19. Wooden toy								
20. Model toy								
21. Puppets								
22. Other toy								
SECTION 3 - CERAMICS & POTTERY							This phone # will only be used if something is left behind on pick up day.	
23. Painted ceramics								
24. Clay pottery								
SECTION 4 - HANDMADE FLOWERS								
25. Crocheted								
26. Tissue twist								
27. Fabric								
28. Plastic								
29. Coffee filter								
30. Other								
Total # Entries	_____	Total # Points					_____	

EXHIBITOR NAME: _____ Number _____

SECTION 1 - WEARABLE ART	TAG NUMBER	B	R	W	C	G
CLASS						
1. Decorated T-Shirt (no hangers)						
2. Tie-Dye T-Shirt (no hangers)						
3. Socks or accessories						
4. Tie-Dye pillow case or household article						
5. Decorated Hat or Visor						
6. Mask						
7. Other						
SECTION 2 - YARD/GARDEN DECORATION						
8. Non-Functional Birdhouse (decorated)						
9. Bird Feeder						
10. Decorated Flower Pot						
11. Decorative dish						
12. Recycled art						
13. Sand art						
SECTION 3 - SEASONAL DECORATIONS						
14. Christmas Tree Ornament						
15. Christmas Decoration (no wreaths)						
16. Other Holiday Decoration						
SECTION 4 - MISCELLANEOUS						
17. Memory Book (MUST be more than cover and must have 10 individual pages flagged for judging that have not been shown before)						
18. Covered Album						
19. Homemade Greeting Card						
20. Decorated Gift Box or Bag						
21. Ornamental Box						
22. Homemade Paper Stationary						
23. Origami						
24. Macramé'						
25. Homemade Candle (must be functional)						
26. Candle Holder						
27. Handmade Soap						
28 Forged Metal						
29. Other						
30. Other						

Age: _____

4H Member

Yes _____

No _____

Name of
4-H Club or FFA

Phone number

This phone #
will only be
used if
something is
left behind on
pick up day.

Total # Entries _____ **Total # Points** _____

YOUTH TT FINE ARTS DEPARTMENT Entry Form

EXHIBITOR NAME _____ **NUMBER** _____

SECTION 1 - PAINTINGS	TAG NUMBER	B	R	W	C	G
CLASS						
1. Oils						
2. Acrylic						
3. Watercolor						
4. Other Painting (not a duplicate of the above)						
SECTION 2 - DRAWINGS						
5. Pastel						
6. Pen & Ink						
7. Pencil / graphite						
8. Colored pencil						
9. Charcoal						
10. Markers						
11. Crayons						
SECTION 3 - SCULPTURE <small>(3D PIECES-PLEASE NOTE SIZE RESTRICTIONS. NO POTTERY.)</small>						
12. Clay sculpture, realistic						
13. Clay sculpture, abstract						
14. Other sculpture, realistic						
15. Other sculpture, abstract						
SECTION 4 - PRINTMAKING (No purchased stamps, stencils, etc.)						
16. Block printing (wood/linoleum cut) (Print and print device shall be entered together)						
17. Etching, engravings						
18. Mono print						
19. Other printmaking (ex. stenciling)						
SECTION 5 - COLLAGE						
20. Collage - single material (ex, paper only, fiber only)						
21. Collage - two or more materials (ex, paper & fabric, painting & fiber)						
22. Collage - three or more materials						
SECTION 6 - COMPUTER ARTS <small>(Computer arts must all be created by artist's own imagination. No prefabricated computer arts will be accepted (ex: no color fill-in prints or no clip art)</small>						
23. Computer generated art (color)						
24. Computer generated art (black & white)						
SECTION 7 - MIXED MEDIUM						
25. Paintings (ex. pen & ink, watercolor)						
26. Drawings (markers, pen & ink)						
27. Collage and painting/drawing						
28. Other mixed media						
SECTION 8 - MISCELLANEOUS						
29. Graphic/commercial design						
30. Cartooning						
31. Other (artwork that does not fit into any other class)						
Total # Entries _____	Total # Points _____					

YOUTH UU PHOTOGRAPHY DEPARTMENT Entry Form

EXHIBITOR NAME _____ **NUMBER** _____

SECTION 1 - BLACK & WHITE	TAG NUMBER	B	R	W	C	G
CLASS						
1. Still life (inanimate objects put together by photographer intentionally to create an interesting grouping)						
2. Nature (wild plants and/or animals)						
3. Domestic animals						
4. Domestic garden plants/flowers						
5. Scenic-landscapes, seascapes, or more selective views such as a single tree; which may or may not include animals or people						
6. Architecture - interiors, exteriors, bridges, sculpture, monuments, walls, or archeological ruins						
7. Portrait - A person as the dominant feature revealing something of the character or mood of the subject						
8. Photo Journalism - Any view involving man and his environment that might be seen in a newspaper or magazine - human interest, humor, pathos, sports, pictures that tell a story. Must have title displayed.						
9. Computer generated						
10. General (doesn't fit any class above)						
11. Humor						
SECTION 2 - COLOR						
12 Still life (inanimate objects put together by photographer intentionally to create an interesting grouping)						
13. Nature (wild plant and/or animal)						
14. Domestic Animals						
15. Domestic Garden Plants/Flowers						
16. Scenic-Landscape, seascape, or more selective views such as a single tree; which may or may not include animals or people						
17. Architecture - interiors, exteriors, bridges, sculpture, monuments, walls, or archeological ruins						
18. Portrait - A person as the dominant feature revealing something of the character or mood of the subject						
19. Photo journalism - Any view involving man and his environment that might be seen in a newspaper or magazine - human interest, humor, pathos, sports, pictures that tell a story. Must have title displayed						
20. Computer generated						
21. General- doesn't fit any class above						
22. Humor						

YOUTH UU PHOTOGRAPHY DEPARTMENT Entry Form

EXHIBITOR NAME _____

NUMBER _____

<u>CLASS</u>	<u>TAG NUMBER</u>	<u>B</u>	<u>R</u>	<u>W</u>	<u>C</u>	<u>G</u>	
SECTION 3 - SEPIA							
23. Still life (inanimate objects put together by photographer intentionally to create an interesting grouping)							
24. Nature (wild plant and/or animal)							
25. Domestic animals							
26. Domestic garden plants/flowers							
27. Scenic-landscape, seascape, or more selective views such as a single tree; which may or may not include animals or people							
28. Architecture - interiors, exteriors, bridges, sculpture, monuments, walls, or archeological ruins							
29. Portrait - A person as the dominate feature revealing something of the character or mood of the subject							
30. Photo journalism - Any view involving man and his environment that might be seen in a newspaper or magazine - human interest, humor, pathos, sports, pictures that tell a story. Must have a title displayed.							
31. Computer generated							
32. General (Doesn't fit any class above)							
33. Humor							
Total # Entries _____	Total # Points _____						

**Not accepting entries in
Hobby & Collectibles
Division XX
this year due to
COVID-19**

**Not accepting entries in
Educational Club
Exhibits
Division VV
this year due to
COVID-19**

Not accepting entries in

Table Settings

Division WW-A or WW-B

this year due to

COVID-19