

# WASHINGTON COUNTY FAIR ENTRY FORM

EIA VERIFIED \_\_\_\_\_ (ONE EXHIBITOR PER ENTRY FORM) ENTRY NUMBER: \_\_\_\_\_

**PLEASE PRINT ALL INFORMATION:** Exhibitor AGE on January 1<sup>st</sup> of current year (if under 19 years): \_\_\_\_\_

RIDER/HANDLER: \_\_\_\_\_ \*\*\*SS# \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

**WASHINGTON COUNTY RESIDENTS ONLY!**

E-MAIL ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_

4-H CLUB \_\_\_\_\_ FFA CHAPTER \_\_\_\_\_

**4-H LEADER/FFA ADVISOR SIGNATURE REQUIRED TO VERIFY MEMBERSHIP FOR EQUESTRIAN OF TOMORROW AWARD:**

SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_

**\*\*\*WE MUST HAVE YOUR SOCIAL SECURITY NUMBER FOR YOU TO RECEIVE YOUR PREMIUM CHECK!**

CLASS # \_\_\_\_\_ HORSE \_\_\_\_\_ OWNER \_\_\_\_\_

CLASS # \_\_\_\_\_ HORSE \_\_\_\_\_ OWNER \_\_\_\_\_

CLASS # \_\_\_\_\_ HORSE \_\_\_\_\_ OWNER \_\_\_\_\_

CLASS # \_\_\_\_\_ HORSE \_\_\_\_\_ OWNER \_\_\_\_\_

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CLASS # \_\_\_\_\_ HORSE \_\_\_\_\_ OWNER \_\_\_\_\_

CLASS # \_\_\_\_\_ HORSE \_\_\_\_\_ OWNER \_\_\_\_\_

## TWO MINUTE GATE CALL!!!

THERE WILL BE A TACK CHANGE BETWEEN CLASSES: \_\_\_\_\_

I AGREE THAT THE UNIVERSITY OF ARKANSAS AND THE WASHINGTON COUNTY FAIR BOARD WILL NOT BE HELD RESPONSIBLE FOR ACCIDENTS OR INJURIES TO HORSE OR HANDLER.

**SIGNATURE REQUIRED ON ALL FORMS!**

\_\_\_\_\_  
SIGNATURE (PARENT OR GUARDIAN IF UNDER 18 YEARS OF AGE)

Please mail entry form to: 2537 N McConnell Ave, Fayetteville, AR 72704